

3rd Annual Central Wisconsin Film Festival November 7 & 8, 2008

STUDENT SUBMISSIONS – ENTRY INFORMATION

DEADLINE: Friday, September 12, 2008, 4:30 pm.

Eligibility:

Student Submissions are for filmmakers (Kindergarten – College) who would like their film to be considered for programming in the 3rd Annual Central Wisconsin Film Festival (*cwfilmfest*), November 7 & 8, 2008, and who will not be submitting films via the Open Submissions. See www.cwfilmfest.org for detailed description of OPEN and STUDENT SUBMISSIONS.

Student Submissions Rules:

- **Short Film category:** films 2-15 minutes in length. No trailers. Credits are to be no longer than 1 minute.
- **Full Length category:** films 1 – 2 hours in length. No trailers.
- **Types of Films Accepted:** Narrative, documentary, experimental, or animated films. *cwfilmfest* will not consider commercials or advertisements, educational, industrial, medical or informational films, video games or new media games. Also, films in or with prior commercial release, significant theatrical exhibition, commercial TV broadcast or webcast, or significant commercial video distribution will not be considered.
- Because *cwfilmfest* is being promoted to the general public, the Arts Alliance of Portage County, Inc. (AAPC) anticipates families with children will attend. **Submissions may address controversial topics in a professional manner but submissions cannot be sexually explicit or portray images that demean or are violent toward any person, gender, race, ethnic group or creed.**
- **Parental Release:** Student entrants under the age of 18 must send in a completed *Parental Release Form*.
- **Other Festival Exhibition:** Entries that have been shown in other festivals or in limited non-commercial exhibitions are eligible. Preference is given to films without significant exposure in Wisconsin markets prior to the *cwfilmfest*.
- **Entries previously submitted** to the *cwfilmfest* **will not** be considered.
- **Film Completion Date:** Film entries submitted must have been completed after January 1, 2007.
- **Formats Accepted:** All submission must be High quality DVD. No trailers. A second DVD will be required upon acceptance to the *cwfilmfest*. Materials will not be returned.
- **Film Rights:** All submitted materials become the property of *cwfilmfest* and Arts Alliance of Portage County, Inc., with showing rights from date of receipt through November 8, 2008. Additional showings may occur at the sole discretion of AAPC in limited school settings for educational purposes only.
- **Copyrights:** For each submitted work, entrants are responsible for providing in writing all necessary rights and permission documents for the legal *cwfilmfest* exhibition of their entry. For example: music, graphics, copyright materials... Usual protocol is to contact the publisher of copyright material for release permission.
- **Number of Submissions:** More than one entry is acceptable, but **each entry must have** a separate entry form and fee.
- **Award Recognition:** All submissions are entered in the Central Wisconsin Film Festival Audience Choice Awards.
- **Final Decisions:** By submitting their film, entrants agree to abide by the final decisions of *cwfilmfest* programmers.

QUESTIONS? Please visit www.cwfilmfest.org

ADDITIONAL GENERAL INFORMATION

- **Entrant/Contact** is the point person for information and tickets (we can only work with one person per film).
- **Schedule**
Submission Deadline: Sept. 12, 2008.
Third Annual *cwfilmfest* takes place Friday, November 7th and Saturday, November 8th.

The final *cwfilmfest* schedule will be announced October 15th, 2008 on our website at www.cwfilmfest.org. The full schedule will also be printed in the Stevens Point Journal and Amherst's Our Community Spirit. Until the screening schedule is set, we will be unable to answer questions about the date and time of your specific screening.

- **Promotion**

All *cwfilmfest* publicity is handled through the Arts Alliance of Portage County offices. We hope you will be available for media interviews if requested; you will be contacted by us or the media directly if the opportunity arises.

- **Attending the Festival**

Filmmakers (director, producers, writers, etc.) are invited to attend the *cwfilmfest*. There may be the possibly to introduce your film(s) and/or participate in post-film Q&A. On the *Submission Entry Form*, please document who will be attending and would be interested in these possible activities. Unfortunately, no funds are available to sponsor your attendance.

- **Tickets**

We are excited about having your film in the *cwfilmfest*, and that you may want to attend along with crew, family, and friends. Each attending film maker will receive **TWO** complimentary tickets to one screening of their film. Please be sure to notify us on the *Submission Entry Form* which filmmakers will attend and what date they will be attending. Tickets are required. The Arts Alliance office will contact film directors to verify their reservation of TWO free tickets.

Complete ticket buying information will be posted on www.cwfilmfest.org, by October 15th.

PLEASE NOTE: We want to make sure there are plenty of tickets available for the *cwfilmfest*-going public to see your film. That's why we request you limit the number of tickets purchased by your cast and crew. We hope that you'll be able to show them the final film at a private screening, if you haven't already. *cwfilmfest* would like your film to be seen by people who would not otherwise get the chance!

- **Communicating with *cwfilmfest***

We ask that all communications with *cwfilmfest* about your film be made through the designated Entrant/Contact. For general information about the *cwfilmfest*, please go to www.cwfilmfest.org. For specific questions, please email info@cwfilmfest.org. When emailing please be sure to include the title of your film, your name, and entrant information.

QUESTIONS? Please visit www.cwfilmfest.org

STUDENT SUBMISSIONS ENTRY FORM

Each entry must have a signed, completed form with entry fee (check or money order), original DVD, film synopsis, principal cast and crew list, and brief filmmaker bios. If entrant is under the age of 18, a *Parental Release form* is also required.

TITLE OF WORK: _____

Director/Filmmaker: _____

Name of Entrant/Contact person (if different) _____

PLEASE NOTE: The entrant is the point person for information and tickets (we can only work with one person per film).

Production Company (if applicable): _____

Mailing Address: _____

City, State, ZIP: _____

Entrant/Contact Phone: _____ Fax: _____

Entrant/Contact Email: _____ Web: _____

Genre: Narrative Documentary Experimental Animation

Date Completed: _____ Total Running Time: _____ Color _____ Black&White _____

Country if not USA _____ Language: _____ Subtitled in English _____

PREMIERE STATUS

Will the 2008 Central Wisconsin Film Festival November 7 & 8, 2008 screening of your film be a:

____ World Premiere (never shown publicly before)

____ Midwest Premiere (not shown before in Ohio, Indiana, Michigan, Illinois, Iowa, Minnesota, or Wisconsin)

____ Wisconsin Premiere (not shown anywhere in Wisconsin)

ATTENDANCE

List filmmaker/s who will be available for possible film presentation or post-film Q & A.

Name _____ Credit _____

OTHER FESTIVALS / EXHIBITION

List exhibition history for this entry, including names, dates and locations of other festivals, commercial or non-commercial exhibition, and television broadcast, and awards. Attach separate sheet if needed.

Signature

Date

Parental Signature/Date

Name (please print)

Film name

CERTIFICATION OF ENTRANT:

I, the undersigned, acknowledge and agree as follows:

1. I have read, understood and complied with all eligibility requirements of the Student Submissions process for which I would like this film to be considered;
2. To the best of my knowledge, all of the statements in this document are true;
3. This film entry is not subject to litigation nor is threatened by any litigation;
4. I am duly authorized to submit this film/entry to *cwfilmfest*;
5. I have secured all necessary copyrights and permissions for the film/entry to be exhibited at *cwfilmfest*, and for any photographs/images provided to *cwfilmfest* to be used for publicity purposes;
6. I hold the Central Wisconsin Film Festival, the Arts Alliance of Portage County, Inc. and its agents harmless from damage or loss that may result from my failure to secure such necessary copyrights and permissions;
7. I hold the Central Wisconsin Film Festival, the Arts Alliance of Portage County, Inc. and its agents harmless from damage to or loss of the print/entry en route or otherwise during the course of the *cwfilmfest*'s possession of the film;
8. Should this film/entry win an award at the Central Wisconsin Film Festival, I am authorized and/or empowered by all parties legally representing this film/entry to designate the following individual(s) to receive the award

I AGREE UPON THE TERMS OF THIS ENTRY AS CERTIFIED ABOVE

Signature

Date

Name (please print)

Title

Parental Signature

Date

ENTRIES MUST BE RECEIVED BY: 4:30 p.m. September 12, 2008
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SEND TO:
 Central Wisconsin Film Festival
 c/o Business Consultants
 1709 Clark Street
 Stevens Point, WI 54481
 ATTN: Student Submissions

QUESTIONS? Please visit www.cwfilmfest.org

STUDENT SUBMISSION CHECKLIST

ENTRIES MUST INCLUDE:

- Completed and signed *Entry Form* for each entry submitted.
- Certification of Entrant/Contact* for each entry submitted.
- Student Entrants* paying the Student Submission Rate must submit documentation of Student Status – include the name of school you are attending PLUS a copy of school ID, or grades, or enrollment form.
- Parental Release Form (If under the age of 18)
- Entry fee of \$5 (check or money order ONLY) for each entry submitted. Made payable to **Arts Alliance of Portage County, Inc.**
- A high quality DVD, no trailers. Only one entry per DVD. Mark name of film/filmmaker clearly on the case and the DVD. NOTE: A second copy of the DVD will be required upon acceptance into the *cwfilmfest*.
- Word document of film synopsis (no more than 7 sentences), principal cast and crew list, and brief filmmaker bios.
- At least one still photo from the film for publicity purposes. High resolution (minimum 300 dpi) TIFF (preferred), or JPG files, size at least 3 x 5 at 300 dpi.
- Copyright release documentation.

ENTRY FEES:

Student Submissions: \$5

Check or money order only, payable to: **Arts Alliance of Portage County, Inc.**

\$25 fee for any check returned by your bank as unpaid/insufficient funds.

INCOMPLETE ENTRIES WILL NOT BE CONSIDERED

We will send notification of receipt of entry. DVDs and all other materials will NOT be returned.

ENTRIES MUST BE RECEIVED BY: 4:30 p.m. September 12, 2008
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